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## BIB DATA SHEET

CONFIRMATION NO. 4899

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/715,730		604	3761	CV0326 NP

**APPLICANTS**

George F. Fattman, Mt. Laurel, NJ;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/429,505 11/27/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

02/13/2004

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Verified and Acknowledged	/GINGER T CHAPMAN/ _____ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials _____	NJ	0	20
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**ADDRESS**

BRISTOL-MYERS SQUIBB COMPANY  
 100 HEADQUARTERS PARK DRIVE  
 SKILLMAN, NJ 08558  
 UNITED STATES

**TITLE**

Ostomy pouch attachment adhesives resistant to stomal effluent

<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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